



# Partner / +One Program Agenda

(subject to change)

Sponsored by **All Bronze Level Supporters** Carter Day / Cana Pro Grain Tech / SeCan / Strategic Management / Corteva / Current Group This Program is designed to inform, inspire, but most of all provide networking opportunities to those who do not wish to take part in the conference business meetings. Individuals wishing to attend this program **MUST** be registered in the Partner program.

## WEDNESDAY - JANUARY 15, 2025

1:00 - 4:00 pm	<b>Concurrent Professional Development Workshops</b> (open to all) 1. <b>Business Risk Management 101- NFP Brokers</b> 2. <b>Awesome Agronomy, Professionalism &amp; More</b> <i>Refer to main agenda for details</i>	
4:00 - 7:30 pm	<b>Registration Desk</b>	<i>Sponsored by NFP Brokers</i>
7:30 pm - 12:00 am	<b>Ice Breaker Event:</b>	<i>Hosted by the Manager's Association</i>
	Entertainment, Door Prizes, Light snacks, Refreshments, No Host Bar.	<i>Ballroom Foyer Logan/Palisades</i>

## THURSDAY - JANUARY 16, 2025

7:00 - 8:00 am	<b>Breakfast</b> (or sleep in & have a late lighter breakfast @ 9:30am)	<i>Robson/Rundle Rooms</i>
8:00 - 9:00 am	Partners, +1's are invited to join the main meeting for the conference opening.	
9:30 am	<b>Partner Program</b> Kick off this event with a light continental breakfast in the Connections Café which is housed within the Silver Birch Conference Center. — a real treat for those registered in the partner program. Get to know others attending the program. Participants are encouraged to make new connections.	<i>Silver Birch Conference Centre</i>
9:45 am	<b>Small Town Nutrition: Carly Armstrong</b>	
11:00 am	To be announced	
12:00 pm	<b>Awards Luncheon</b> <i>Sponsored by Bayer CropScience</i> <b>OUTSTANDING SERVICE AWARD &amp; GOLDEN KERNEL AWARDS.</b>	<i>Logan/Palisades</i>
1:30 pm	<b>It's Your Move: Getting and Staying Active</b> <i>Homewood Health</i> This session will review the importance of maintaining physical activity to support long-term health and wellness goals and to combat some of the physical and mental stressors one might be faced with in daily life. This session will also educate participants on the types of health benefits to be gained from different activities, and will provide strategies for reducing barriers to increase/maintain physical activity levels.	
3:00 pm	<b>Fantastic FOOD. Presenter to be announced.</b>	
4:00 pm	<b>Wrap Up / Adjourn</b> NOTE: Access to the Silver Birch Conference Center is limited to Thursday, January 16, 2025 ONLY	

**Evening Entertainment:** *Sponsored by Syngenta*

**Mayfield Dinner Theatre Presents: FLASHBACK FEVER** *Refer to Main Agenda for details*

5:30 pm	Doors Open
5:30 - 7:30 pm	Buffet Dinner Served
7:30 pm	Show Commences

## FRIDAY – JANUARY 17, 2025

7:00 - 8:00 am	Breakfast is served in the Rundle/Robson Rooms Refer to Main agenda for schedule of events
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