

# ALBERTA SEED PROCESSORS

## 73<sup>rd</sup> Annual General Meeting Agenda & Conference Schedule

January 14 - 16, 2026

DoubleTree by Hilton West Edmonton

### Tentative Delegates Agenda

*(SUBJECT TO CHANGE)*

#### Conference Registration Desk

*Sponsored by NFP*

*Conference Area Foyer*

Wednesday January 14

4 - 7 pm

Thursday January 15

7 – 10:30 am

**IMPORTANT:** Voting credential cards must be completed and presented at registration.

#### WEDNESDAY - JANUARY 14, 2026

8:45 am – noon

**Managers Meeting:** Open to managers & invited guests

1:00 - 4:30 pm

**Concurrent Professional Development Workshops** Open to All Attendees

##### 1. Cooperative Success

*Silver Birch Conference Centre*

*Sponsored by TBA*

This workshop is designed for board members and staff of co-ops and will address why co-ops tend to succeed or fail. Elliot Bridgewater will also have a question & answer style of presentation, addressing everything from how to manage shares to how to amalgamate co-ops. Learn everything you wanted to know about cooperative success & more!

**Who should attend:** Directors and anyone that is involved with a co-op.

##### 2. Growth Factors: Professionalism, Agronomy, Communication Topics:

*Robson Room*

*Sponsored by TBA*

This workshop is a mix of information & learning opportunities that varies from learning how to operate an AED segment to tweaking the other side of your brain to science content like insect biology.

**Who should attend:** Anyone who is connected to agriculture, works in a seed plant or is interested in a wide array of topics.

7:00 pm - 12:00 am

##### **Ice Breaker Event:**

*Logan-Palisades Ballrooms*

*Hosted by: Managers Association*

Doors open at 7:00 pm

Entertainment, Door Prizes, Light snacks, Refreshments, No Host Bar.

Limited Edition Drink Tickets & Snacks

*Sponsored by TBA*

## THURSDAY - JANUARY 15, 2026

|             |                                                                                                              |                         |                                              |
|-------------|--------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|
| 7 - 8:00 am | <b>Breakfast</b>                                                                                             | <i>Sponsored by TBA</i> | <i>Robson- Rundle Rooms</i>                  |
| 7:30 am     | <b>Trade Show Opens</b>                                                                                      |                         |                                              |
| 8:00 am     | <b>Annual General Meeting</b>                                                                                |                         | <i>Logan Palisades</i>                       |
|             | <b>Business Meeting</b>                                                                                      |                         |                                              |
|             | <b>Spotlight on Key Partners Including Government and Non-Government Policy Makers</b>                       |                         |                                              |
|             | <b>Announcements</b>                                                                                         |                         |                                              |
|             | <b>Refreshment Break &amp; Trade Show</b>                                                                    |                         | <i>Sponsored by TBA</i>                      |
|             | <b>Collaboration: Building Connections That Count</b>                                                        |                         |                                              |
|             | <b>Supplier Session:</b>                                                                                     |                         |                                              |
| 12:00 pm    | <b>Awards Luncheon</b>                                                                                       |                         | <i>Sponsored by <b>Bayer CropScience</b></i> |
|             | <i>Outstanding Service Award, Golden Kernel Awards.</i>                                                      |                         |                                              |
|             | <b>Supplier Session:</b> Cyber Security- NFP                                                                 |                         |                                              |
|             | <b>Innovation Panel: How do you know what you don't know, how did you find the solution</b>                  |                         |                                              |
|             | <b>Supplier Session:</b>                                                                                     |                         |                                              |
| 2:45 pm     | <b>Refreshment Break &amp; Trade Show</b>                                                                    |                         | <i>Sponsored by TBA</i>                      |
|             | <b>Collaboration &amp; Innovation at the Board Level: Board-<br/>What's working &amp; how we got there</b>   |                         |                                              |
|             | <b>What We Heard Review:</b><br>Summary of Ideas for innovation & collaboration:                             |                         |                                              |
|             | <b>Group Energy Program</b>                                                                                  |                         |                                              |
| 4:30 pm     | <b>Resolutions/Recess</b> until 8:00 am Friday, January 16, 2026                                             |                         |                                              |
| 4:45 pm     | <b>Region 3, 5, 6, &amp; 7 Elections</b><br><u>All Region 3,5,6 &amp; 7 Delegates Are REQUIRED To Attend</u> |                         |                                              |
| 5:00 pm     | <b>Annual General Meeting recess until following day</b>                                                     |                         |                                              |

## Evening Entertainment:

Sponsored by **Syngenta**

### Mayfield Dinner Theatre Presents:

|                |               |
|----------------|---------------|
| 5:30 pm        | Doors Open    |
| 5:30 - 7:30 pm | Buffet Dinner |
| 7:30 pm        | Show          |

Mayfield Attendance Rules Children under 5 years of age are not permitted in dinner theatre. Dress Code: The recommended dress code is business casual or better. Management has the right to refuse anyone admittance if their attire is not suitable.

## FRIDAY – JANUARY 16, 2026

|                |                  |                            |                         |
|----------------|------------------|----------------------------|-------------------------|
| 7:00 - 8:00 am | <b>Breakfast</b> | <i>Robson Rundle Rooms</i> | <i>Sponsored by TBA</i> |
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|         |                         |                           |
|---------|-------------------------|---------------------------|
| 7:30 am | <b>Trade Show Opens</b> | <i>Alpine Lakes Rooms</i> |
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|         |                                  |                  |
|---------|----------------------------------|------------------|
| 8:00 am | <b>ANNUAL MEETING Reconvenes</b> | Election Results |
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|                                         |                                               |
|-----------------------------------------|-----------------------------------------------|
| <b>“If We Can Do It, You Can Do It”</b> | <i>Show case of innovation of our members</i> |
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### Supplier Session:

#### Innovation: From Ideas to Implementation:

How to get from here to there

|          |                                           |                         |
|----------|-------------------------------------------|-------------------------|
| 10:00 am | <b>Refreshment Break &amp; Trade Show</b> | <i>Sponsored by TBA</i> |
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#### Human Capital

How to manage succession, retention, attraction.

#### Budget, Appointment of Auditor

|          |                         |                         |
|----------|-------------------------|-------------------------|
| 11:15 am | <b>Keynote Speaker:</b> | <i>Sponsored by LMC</i> |
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**DAVID SPENCE:** *In 2021, after 42 years in broadcasting, David Spence retired from what he can only describe as a dream job, Chief Meteorologist at CTV Calgary. Now David is a ‘mostly retired meteorologist/broadcaster that is forecasting for Rural Roots Canada. Having survived prostate cancer, David now volunteers as a Patient and Family advisor with Alberta Health Services. David will share a myriad of interesting stories from his years of forecasting.*

|          |                                   |
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| 12:15 pm | <b>Annual Meeting Adjournment</b> |
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|          |                                          |                           |
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| 12:15 pm | <b>Long Service Recognition Luncheon</b> | <i>Sponsored by: BASF</i> |
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